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BayviewGreenLake.com

**SONDALLE LAW OFFICE, LLC**  
Daniel D. Sondalle  
Justin M. Sondalle  
920 295-6477  
office@sondallelaw.com

This AD  
Could be for you!  
Please see our secretary  
CAROLYN!  
Pray as if everything  
depends on you  
But trust as if everything  
depends on GOD.

**DENNIS WALKER'S GUIDE SERVICE**  
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25 years experience — fully insured  
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ANYONE CAN HAVE A AD.  
MAYBE YOU WANT TO POST A  
PRAYER OR A SHORT POEM?

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BE Foss DDS  
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Ph. 920/748-6122 Fax 920/748-6070

**Silver Creek Dentistry**  
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RIPON, WI 54971  
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**Hillside Dental Associates**  
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May the souls of the  
Faithful departed,  
Through the mercy of GOD  
Rest in peace!

**BSP Brad Soda Plumbing LLC**  
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Green Lake, Wisconsin  
**GRILL & BAR**  
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# OUR LADY OF THE LAKE



**PENTECOST SUNDAY  
MAY 23, 2021**

530 Ruth Street, Green Lake, WI. 54941  
www.OLOL.center  
Live Streamed Masses - pls check our webpage



Jn 20:19-23

Fr. PETER AUER, Pastor  
Cell: 920-605-5765  
OLGreenLake@gmail.com  
OFFICE: 920-294-6440  
Carolyn Zentner (Mon/Tue)  
8:30 AM — 12:30 PM  
OLGLCatholic@gmail.com  
FINANCIAL SECRETARY  
Betty Rowley  
BUILDINGS & GROUNDS  
Hal Pohlman  
EVANGELIZATION LEADER  
Carol Lawrence  
FINANCE COUNCIL CHAIR  
Stephen Prissel  
PASTORAL COUNCIL CHAIR  
Gary Krahn  
COUNCIL OF CATHOLIC WOMEN  
Pat Green  
RCIA / ADULT ED - Wednesdays 6 pm  
BIBLE STUDY Thursdays 9 am & 6 pm

“Receive the Holy Spirit.

Whose sins you forgive are forgiven them,  
and whose sins you retain are retained.”

MASS INTENTIONS		
SAT, May 22	5 PM	+ Donald Marshall
SUN, May 23	8 AM	+ Anthony Wagner
	10 AM	Parish Family
MON, May 24	8 AM	+ Repose of the soul of Father Norman Krutzik
	<b>8:30 AM - 11:30 AM ADORATION</b>	
TUE, May 25	8 AM	+ Regina Anderson
WED, May 26	8 AM	+ Susan Bourdo
THU, May 27	8 AM	+ Valeria Warnke
FRI, May 28	8 AM	+ David Meier
SAT, May 29	5 PM	+ Frank Cirino, Sr.
SUN, May 30	8 AM	+ Roy Voss
	10 AM	Parish Family

**ADORATION**



**NEW PARISHIONERS:** Welcome to our Parish Family! If you wish to register, please stop in the parish office to pick up a new membership form, or print out a copy from our website: www.OLOL.center.  
**CONFESSIONS:** Sat: 4 - 4:45 pm, Sun 7:30 - 7:45 am, 9:30 - 9:45 am, and by appointment anytime.  
**BAPTISM:** Please contact Fr. Peter as soon as possible, even before the birth of the baby.  
**MARRIAGE:** Please contact Fr. Peter at least 6 months prior to the wedding date.



LITURGICAL MINISTRIES: May 29 & 30

LECTORS

5 PM Bobbie Erdmann  
8 AM Art Egbert  
10 AM Carol Lawrence

EMHC

5 PM Amy Polcyn  
8 AM Rita Thrasher  
10 AM Shirley Patin



LOOKING AHEAD...

PENTECOS SUNDAY is the end of the Easter Season.

**May 24** 8:30am - 12:30pm, OFFICE IS OPEN  
8:30-11:30 am ADORATION  
6:30 pm Evangelization mtg

**May 25** 8:30am - 12:30pm, OFFICE OPEN

**May 26** EMBER DAY - day of fasting

**May 28** EMBER DAY - day of fasting

**May 29** EMBER DAY - day of fasting

**May 31** Memorial Day

8:30am - 12:30pm, OFFICE OPEN  
8:30-11:30 am ADORATION



PLEASE PRAY FOR...

Our Country, Dea Shimpach and her son, Mike Dudzinski, Ellie Hahnl, William Stevens, Pat Green, Bill & Elaine Riebe, Marie Pitre, Kathryn & Ed Wabiszewski, John Robert Katsibubas, Dusty Walker.

WHAT'S IN OUR CHURCH

The STEPS LEADING UP TO THE SANCTUARY help create the sense that the sanctuary is a distinct space within the Church. It was thought that GOD dwelled on the holy mountain (see Moses & Elijah). The Temple Mount in Jerusalem is a microcosm of that.

The number of steps is usually three, reminding us that it is faith, hope and charity that gets us in touch with GOD. And GOD on His part, comes to us in the Holy Spirit, Jesus and the Father Himself.

In the old Tridentine Rite, the priest and altar servers come in front of the steps leading up to the altar, and he says: "Introibo Ad Altare Dei" recalling Psalm 42:3-5 "Send forth thy light and thy truth: they have conducted me, and brought me unto thy holy hill, and into thy tabernacles. And I will go in to the altar of God: to God who giveth joy to my youth."

OFFERING

Thank you for your support by envelope or online!

Envelopes .....	\$1042.00
ONLINE Giving .....	\$350.00
Loose Cash.....	\$903.00
Devotional Candles.....	\$28.50
National Combined.....	\$2155.00
Building & Maintenance.....	395.00
Total.....	\$4873.50

**Thank YOU!**

From the DESK of... **FR. PETER**

...WHAT POSSESSED ME TO DO THIS...

When something bad happens we always look for a reason, and if possible blame someone else for our failures, mistakes and sins. After all, we are true children of our fallen parents, Adam and Eve. They showed us how to do it: "the woman whom YOU put here, . . . , the serpent tricked me, . . ."

GOD nevertheless found them guilty and spoke a verdict over them: "by the sweat of your brow, in childbearing, on your belly shall you crawl..."

It is a sign of maturity (and honesty) when we fess up to our wrong-doing and try to make amends. We know that we are not perfect humans, but with the grace of GOD we have a good chance to become better.

Jesus Christ Himself took all the sins upon Himself and nailed them to the cross. He did not blame, but took our shame away. Since you and I are now a new creation in Jesus, we have to learn to do the same. Not blaming others, but covering "one's nakedness" - "as Shem and Japheth took a garment, and laid it on both their shoulders, went in backwards, and covered the nakedness of their father" (Gen 9:23). It was to attest to their righteousness - but it was to Ham's shame.

How easy it is to blame - how hard it is to make up for another's fault - even suffer for another's wrong doing.

I once was betrayed by a friend who took several thousand of dollars from me - without my consent. He was not very close to GOD at all. So I made a deal with GOD - I give up the thousands of dollars and will not complain or have him thrown into prison - but I offer it up for his salvation. What are a few dollars compared to the salvation of a soul?

When we do evil, most of the time we should as ourselves the question: "What possessed me to do this?" If it is not the Spirit of GOD - we better be aware, it might just be the evil spirit - and with him as a compadre - LORD have mercy, for then we don't need enemies - if our "friend" is our worst enemy.

At PENTECOST - ask for the HOLY SPIRIT to be GOD's gift to us.

FIVE FIRST SATURDAYS

History

During the third apparition on July 13, 1917, Our Lady revealed that she would come to ask for the consecration of Russia to her Immaculate Heart and for the Communion of Reparation of the Five First Saturdays. Consequently, she asked for the devotion in 1925 and the consecration in 1929. While staying at the House of the Dorothean Sister in Pontevedra, Portugal, Sister Lucia received a vision on December 10, 1925 where the Blessed Mother appeared alongside a Boy who stood over a luminous cloud. Our Lady rested one hand on the Boy's shoulder while she held on the other hand a heart pierced with thorns around it.

Sister Lucia heard the Boy say, "Have pity on the Heart of your Most Holy Mother which is covered with thorns with which ingrate men pierce it at every moment with no one to make an act of reparation to pull them out."

CODE OF CANON LAW - MARRIAGE 19

...continued from last week.

Marriages of the Young

**Canon 1072 - Pastors of souls are to take care to prevent youths from celebrating marriage before the age at which marriage is usually contracted in accord with the accepted practice of the region.**



By "marriages of the young" the law means marriages entered before the customary age of the region. However, local

custom or opinion may hold that marriages of those who are a few years older than eighteen are still "marriages of the young."

The mention of such marriages in two canons reflects the Church's grave concern for the problems they pose. This concern is not new since there was an unsuccessful move at the Council of Trent to raise the ages for validity. Some Fathers suggested that no one below the ages of eighteen and sixteen for males and females respectively be allowed to marry validly without parental consent, and others suggested the age of twenty-five for both.



In his commentary on the similar canon in the 1917 Code, Gasparri argued that maturity of judgment does not necessarily come with the minimum age for validity. Attainment of the minimal age at which one can exercise the right to marry does not automatically mean that a person is capable of exercising the right.

The customary practice of the region is not always reflected in the civil law requirements for minimum age. In some cases civil law requirements are lower and in others higher than canonical requirements.

Much more is required for a successful marriage than the ability to procreate. The consenting parties must give and receive each other for the purpose of constituting the community of life. Since the present Code presents marriage in terms of a comprehensive, interpersonal relation-

ship, the capacities of the young must be measured in light of these criteria.

Cultural and social mores which supported marital stability for so long a time cannot generally be presumed to in contemporary Western society. There is a widespread social and legal philosophy which no longer supports the concept of a committed, lifelong marriage. Often the reasons for marriage breakdown can ultimately be traced to ideological factors such as social and economic forces which undermine the values of Christian marriage. This causes undue pressure on those entering marriage especially if they are young.

The assessment of a person's readiness for marriage and ability to fulfill the demands of the covenant relationship must take cognizance of the social milieu. For various reasons there has been a kind of isolation of the individual and a breakdown of the true sense of community. The resulting cult of the individual makes it all the more difficult for persons to grasp the meaning of the unqualified gift of self needed for marriage. Materialism and excessive economic demands have caused many to define themselves and their personal success in terms of possessions or economic power.



Societal mobility and occupational pressures promoting frequent moves make it difficult for many young married couples to establish roots in a community. They may be removed from their families as well. Consequently, they do not benefit from the support which can come from close relationships with friends and families. Spouses must now meet a wider and more complex variety of emotional and psychological needs in each other. At one time many of these needs were met to a degree by the extended family and the community. While the ability to meet the emotional needs of the marriage partner is required for marriage, many young people lack the capacity for the kind of emotional intimacy required. As a result, marital unions which are fragile from the beginning often break down rapidly and end in divorce.



to be continued...