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Jesus entry into Jerusalem

Fr. Peter will celebrate these Masses privately with these Mass intentions, thank you!

PAROCHIAL ADMINISTRATOR
Fr. PETER AUER
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OLGreenLake@gmail.com

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COUNCIL OF CATHOLIC WOMEN
Pat Green

ADULT ED Wednesday evenings at 6:00 pm
BIBLE STUDY Thursdays at 8:45 am & 6:00 pm

MASS INTENTIONS	
SAT, April 4	Parish Family
SUN, April 5	+ Lucille Wagner
MON, April 6	+ Regina Anderson
TUE, April 7	no intention
WED, April 8	+ Lorraine Davis
THU, April 9	+ Jean Reas
FRI, April 10	+ Heather Benesh
SAT, April 11	+ Helen & Willard Butzin
SUN, April 12	Parish Family

NEW PARISHIONERS: Welcome to our Parish Family! If you wish to register, please stop in the parish office to pick up a new membership form, or print out a copy from our website: www.OLOL.center.

CONFESSIONS: by appointment anytime.

BAPTISM: Please contact Fr. Peter as soon as possible, even before the birth of the baby.

MARRIAGE: Please contact Fr. Peter at least 6 months prior to the wedding date.



LITURGICAL MINISTRIES: April 11 & 12

LECTORS

5 PM Easter Weekend Ministers
9 AM are scheduled by signing up

EMHC

5 PM
9 AM

USHERS

5 PM
9 AM

SERVERS

5 PM
9 AM



A LOOK AHEAD

No public holy Masses or gatherings through April 24th. We will be advised at that time what the future will hold for us. We hope and pray that all will turn out OK and we be back worshipping our good LORD with full hearts and voices again. But until then... hang tight!

CCW

CCW

The CCW April 14th membership meeting has been canceled. Ladies of the parish, your CCW is in need of four new executive officers. Each office is a two year position; three current officers have already served four years. We would be willing to accommodate working women with meeting hours more convenient for them.

Are you a LEADER (or want to learn)? Like to plan PROGRAMS? Take good MINUTES? Work well with MONEY? Please check the OLOL website for details of each position. Papers detailing the positions will be available in the Family Hall when we can once again meet as a parish community.

FLOCKNOTE



Our Diocese asked us to start using FLOCKNOTE to keep parishioners informed about the present state of affairs. When you see this FLOCKNOTE

in your email or in your text messages, please know that our parish has sent this to you. If you can and want to, you can sign up by either following the link that is in your email or text, or go to:

<https://OLGreenLake.flocknote.com> - THANK YOU!

OFFERING

Even though we are going through difficult times, our parish would need your help. Please do not forget us, and do as much as you can. THANK YOU!

You can give ONLINE now, either go to our webpage, or to: <https://giving.parishsoft.com/app/giving/our530297>

Envelopes	\$1143.00
Loose Cash	\$ 225.00
Devotional Candles	\$ 60.00
Total	\$1428.00

Thank YOU!

From the DESK of... Fr. Peter

THE PASSION OF OUR LORD

It took me a few years to realize that Church is not boring and the readings were not meant to put one to sleep. After that phase there came the phase of not going to Mass since I did not get anything out of it. And then came the phase of GOD's mercy - and He showed me what I look like on the inside - and all of a sudden, I longed to be back in Church to avail myself of the graces our LORD has ready for me, to listen to those readings anew and find that these are really instructions for life.

Salvation is not a once and for all decision - for most people it takes time and lots of GOD's graces to bring us back on the WAY, which Jesus shows us.

Once I got into the habit of praying, reading the Sacred Scriptures and "hanging out" with the saints in heaven and on earth, I longed to become "another Christ," as St. Paul writes: "it is no longer I who live..." (Gal 2:20).

After a few years of "hanging out with Christ," there came about another change - to want to be like Christ in all things and "become all things to all people." (1Cor 9:22). This meant for me to learn to go with Christ to Jerusalem - and learn to die. Yes, to think about the Passion and the grand things the saints have done - in my mind I sympathized with them and wanted to imitate them. But easier said than done. The mind showed me all these heroes of the spiritual life and when I tried to imitate them, I realized, that it was much harder to do in action, then what our minds propose.

I learned to accept the cross that is given me by my heavenly Father, rather to chose the cross I wanted, I've learned to let go of myself in little things and diverse ways - without anyone knowing about it ("only your heavenly Father knows." Mt 6:8), and He will give a reward.

So my "passion" today are a willing acceptance of my pain that is generated in my body here and there, of the shoes that hurt, of my tooth ache, my lack of sleep,... These are my Calvary - and I GLADLY unite them with our LORD, so as to ask pardon for my sins and the sins of those around me. Not glamorous? Just wait and see what heaven has prepared for those who love Him.

SISTER MARY of the HOLY TRINITY (1901-1942)

Words of our Lord to Sr. Mary of the Holy Trinity:

"Just as storms are necessary in nature, so are they necessary in every living soul. Do not lose your serenity on account of those who are being tried. Pray for them; offer the sufferings of My Passion and some acts of self-denial, some self-imposed sufferings for them."

"I ask only for love. Ah, what are you doing about it?... Give Me your heart -your whole heart. And do you not also wish to give Me your life? I desire it, I have need of it. It is such a great thing to belong to Me! What does anything else matter to you? Be full of joy at belonging to Me. I want you to be altogether Mine!"



Sermons by St. John Marie Vianney



BEWARE IF YOU HAVE NO TEMPTATIONS!

(continued from last week)

The first temptation, my dear brethren, which the Devil tries on anyone who has begun to serve God better is in the matter of human respect. He will no longer dare to be seen around; he will hide himself from those with whom heretofore he had been mixing and pleasure seeking. If he should be told that he has changed a lot, he will be ashamed of it! What people are going to say about him is continually in his mind, to the extent that he no longer has enough courage to do good before other people. If the Devil cannot get him back through human respect, he will induce an extraordinary fear to possess him that his confessions are not good, that his confessor does not understand him, that whatever he does will be all in vain, that he will be damned just the same, that he will achieve



the same result in the end by letting everything slide as by continuing to fight, because the occasions of sin will prove too many for him.

Why is it, my dear brethren, that when someone gives no thought at all to saving his soul, when he is living in sin, he is not tempted in the slightest, but that as soon as he wants to change his life, in other words, as soon as the desire to give his life to God comes to him, all Hell falls upon him? Listen to what St. Augustine has to say: "Look at the way," he tells us, "in which the Devil behaves towards the sinner. He acts like a jailer who has a great many prisoners locked up in his prison but who, because he has the key in his pocket, is quite happy to leave them, secure in the knowledge that they cannot get out. This is his way of dealing with the sinner who does not consider the possibility of leaving his sin behind. He does not go to the trouble of tempting him. He looks upon this as time wasted because not only is the sinner not thinking of leaving him, but the Devil does not desire to multiply his chains. It would be pointless, therefore, to tempt him. He allows him to live in peace, if, indeed, it is possible to live in peace when one is in sin. He hides his state from the sinner as much as is possible until death, when he then tries to paint a picture of his life so terrifying as to plunge him into despair. But with anyone who has made up his mind to change his life, to give himself up to God, that is another thing altogether."



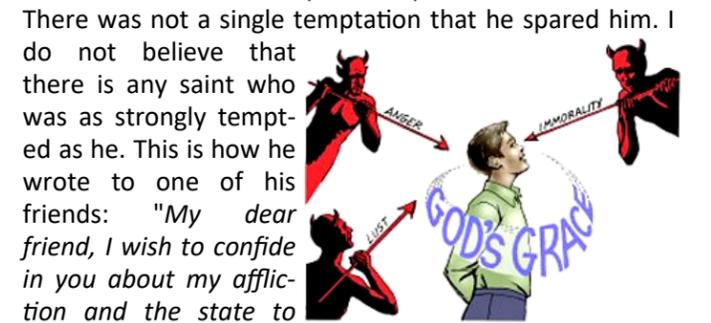
While St. Augustine lived in sin and evil, he was not aware of anything by which he was tempted. He believed himself to be at peace, as he tells us himself. But from the moment that he desired to turn his back upon the Devil, he had to struggle with him, even to the point of losing his breath in the fight. And that lasted for five years. He wept the most bitter of tears and employed the most austere of penances: "I argued with him," he says, "in my chains. One day I thought myself victorious,



the next I was prostrate on the earth again. This cruel and stubborn war went on for five years. However, God gave me the grace to be

victorious over my enemy."

You may see, too, the struggle which St. Jerome endured when he desired to give himself to God and when he had the thought of visiting the Holy Land. When he was in Rome, he conceived a new desire to work for his salvation. Leaving Rome, he buried himself in a fearsome desert to give himself over to everything with which his love of God could inspire him. Then the Devil, who foresaw how greatly his conversion would affect others, seemed to burst with fury and despair.



There was not a single temptation that he spared him. I do not believe that there is any saint who was as strongly tempted as he. This is how he wrote to one of his friends: "My dear friend, I wish to confide in you about my affliction and the state to which the Devil seeks to reduce me. How many times in this vast solitude, which the heat of the sun makes insupportable, how many times the pleasures of Rome have come to assail me! The sorrow and the bitterness with which my soul is filled cause me, night and day, to shed floods of tears. I proceed to hide myself in the most isolated places to struggle with my temptations and there to weep for my sins. My body is all disfigured and covered with a rough hair shirt. I have no other bed than the naked ground and my only food is coarse roots and water, even in my illnesses. In spite of all these rigors, my body still experiences thoughts of the squalid pleasures with which Rome is poisoned; my spirit finds itself in the midst of those pleasant companionships in which I so greatly offended God." (continued next week..)

WHEN YOU STRUGGLE - THEN SNUGGLE

When you struggle - don't do it alone. Snuggle up to Jesus. He's always looking for someone whom He can help - just go to Him and talk with Him and be saved by Him.