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Justin M. Sondalle
920 295-6477
office@sondallelaw.com

This AD
Could be for you!
Please see our secretary
CAROLYN!

Pray as if everything
depends on you
But trust as if everything
depends on GOD.

DENNIS WALKER'S
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ANYONE CAN HAVE A AD.
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PRAYER OR A SHORT POEM?

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920-748-6122
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JL Davis DDS
BE Foss DDS
644 Washkosh Street
PO Box 510 Ripon, WI 54971
Ph. 920/748-6122 Fax 920/748-6070

CRIS G. JOHNSON, DDS
1209 W. FOND DU LAC STREET
RIPON, WI 54971
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GOOSE BLIND
Green Lake, Wisconsin

May the souls of the
Faithful departed,
Through the mercy of GOD
Rest in peace!

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OUR LADY OF THE LAKE

530 Ruth Street, Green Lake, WI. 54941

www.OLOL.center

Live Streamed Masses - pls check our webpage

The NEW Moses
John 3:16
4 Sunday of LENT

4 SUNDAY OF LENT
MARCH 14, 2021



Who or What is your GOD?

Jn 3:14-21

Fr. PETER AUER, Pastor
Cell: 920-605-5765
OLGreenLake@gmail.com

OFFICE: 920-294-6440
Carolyn Zentner (Mon/Tue)
8:30 AM — 12:30 PM
OLGLCatholic@gmail.com

FINANCIAL SECRETARY
Betty Rowley

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PASTORAL COUNCIL CHAIR
Gary Krahn

COUNCIL OF CATHOLIC WOMEN
Pat Green

RCIA / ADULT ED - Wednesdays 6 pm
BIBLE STUDY Thursdays 9 am & 6 pm

| MASS INTENTIONS | | |
|-----------------|----------|-----------------------------|
| SAT, March 13 | 5 PM | + Mary Ann Sondalle |
| SUN, March 14 | 9 AM | Parish Family |
| | 10:30 AM | + Fr. Bernard Pertzborn |
| MON, March 15 | 8 AM | Denise Krutzik |
| TUE, March 16 | 8 AM | + Ned Seelhorst |
| WED, March 17 | 8 AM | + Judy Egbert |
| THU, March 18 | 8 AM | + Ann Wendler |
| FRI, March 19 | 8 AM | + Dr. Burt Bloch |
| SAT, March 20 | 5 PM | + Bud & Bernadette Lubarsky |
| SUN, March 21 | 9 AM | + Jim Walker |
| | 10:30 AM | Parish Family |

Mondays
ADORATION



NEW PARISHIONERS: Welcome to our Parish Family! If you wish to register, please stop in the parish office to pick up a new membership form, or print out a copy from our website: www.OLOL.center.

CONFESSIONS: Sat: 4 - 45 pm, Sun 8:30 - 8:45 am, 10 - 10:15 am, or by appointment anytime.

BAPTISM: Please contact Fr. Peter as soon as possible, even before the birth of the baby.

MARRIAGE: Please contact Fr. Peter at least 6 months prior to the wedding date.



LITURGICAL MINISTRIES: March 20 & 21

LECTORS

5 PM Bev Teachout
 9 AM Art Egbert
 EMHC
 5 PM Betty Rowley
 9 AM Betty Keipe



LOOKING AHEAD...

- Mar 14** 10:30 am Juan Carlos visits (GB Seminarian)
- Mar 15** 8:30am - 12:30pm, OFFICE IS OPEN
8:30-11:30 am ADORATION
- Mar 16** 8:30am - 12:30pm, OFFICE IS OPEN
- Mar 17** **ST PATRICK'S DAY**
6 pm Adult Education (all welcome)
- Mar 18** 9 am *The Apostle Peter and the Papacy*
6 pm *The Apostle Peter and the Papacy*
6:30 pm Lenten CONFESSIONS
- Mar 19** 8:30 Chaplet of Divine Mercy
8:45 am Trip to COSTCO and Woodman's Market in Appleton for those who would like to go shopping; see Fr. Peter
3pm & 6:30pm STATIONS OF THE CROSS
- Mar 21** 11:30 am Luisa Piccarreta Cenacle, Book Study

5 PART SERIES ON THE PAPACY

We finished our Bible Study - the ACTS of the Apostles. Since we still have a bit of time, we will tackle a 5 part DVD series on Thursdays, followed by discussion, times: 9 am & 6 pm. No charge, no homework, all are welcome.

PLEASE PRAY FOR...

Our Country, Dea Shimpach and her son, Mike Dudzinski, Ellie Hahnl, William Stevens, Pat Green, Bill & Elaine Riebe, Marie Pitre, Joan Amend, Kathryn & Ed Wabiszewski, John Robert Katsibubas.



WHAT'S IN OUR CHURCH

The CRUCIFIX is a constant reminder that we are in a CATHOLIC Church. We remember with an aching heart the sacrifice that Jesus has made for us. It is located above the Tabernacle, which is the physical presence of GOD in our midst. The crucifix is also a reminder, that, as we partake of the holy Eucharist here on earth, it enables us to partake of the Cross of Christ and so in time, merit heaven. The Cross as well as the Tabernacle ought to be at the center of the Church, from which all graces flow and to which all must return.

OFFERING

Thank you for your support by envelope or online!

Envelopes\$1879.00
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 Ash Wednesday..... \$10.00
 Total.....\$3107.50



From the DESK of... FR. PETER

BEING MADE IN GOD'S IMAGE & LIKENESS

In the Old Testament, after David slew Goliath, he became the leader of the Israelite army. First, king Saul was very happy about it, but then he became jealous of David and wanted to kill him, since David grew more popular every day. King Saul proposed, through intermediaries, to offer his daughter to David, so that this offer might bring about David's death through the hands of the Philistines. When the intermediaries proposed this offer to David, he answered: "do you think it's easy being the king's son-in-law?" Since no sentence, word or "iota" is in the Bible by chance, this phrase means something for us - even today! Is it easy to be a Christian? Not by a long shot. Christianity is the most demanding religion - it demands the death of the one professing it! There is no place for wimps in the Catholic Church - only those who are victorious in professing and living the faith will be admitted into the kingdom. At all times, all our lives, we have to stand close to the Cross of Christ, to be able to persevere. The gift of Baptism and Confirmation enable us to become a witness (martyr) for our faith. St. Paul writes: "if we have died with Christ, we shall also live with Him." (Romans 6:8)

Half of our Lent is already gone, we have just about 3 more weeks before the True Passover - the Lamb of GOD will be slain. Let us do as St. James said: "let us go with Him and die with Him." (John 11:16)

So "let us run the race so as to win and gain a crown that doesn't fade." (1 Corinthians 9:24). Then we will be what we are to be: true images of GOD Most High.

HOLY ROSARY

St. Francis Xavier in Japan

The work of St. Louis de Montfort brings to mind that of another great missionary, St. Francis Xavier, Apostle to the Indies. Besides the time he spent in India, he labored among the Japanese for two years (1549-1551), converting thousands and establishing devotion to the Rosary. He never failed to say the Rosary every day, no matter how tired he was, and he wore the Rosary openly to honor Our Lady. "Frequently St. Francis Xavier was called to distant missions to attend the sick and administer the sacraments to the dying. As it was impossible for him to attend to so many at one time, he used to send Rosaries to the sick, advising them to pray and, if they could not, to wear the beads around their neck. He assured the sick that they would either improve altogether or feel better, till he could arrive, so that they should not die without the sacraments. This promise was always complied with; the patients using the Rosary as St. Francis Xavier recommended were always given time to live at least until the holy missionary arrived and administered the Last Sacraments." 16 This wonderful gift was to be the chief means whereby many Japanese Catholics were able to keep the Faith, without the aid of priests, for 250 years.

CODE OF CANON LAW - MARRIAGE 12

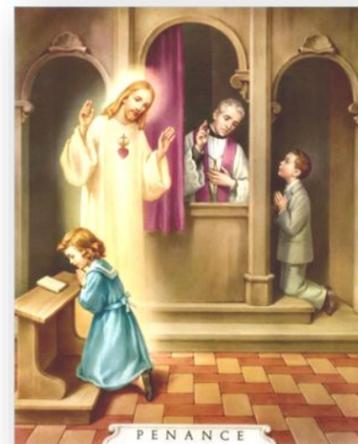
...continued from last week

Canon 1065 - the reception of the other Sacraments: Confirmation, Penance & Eucharist in re to marriage.

Penance

Prior legislation treated the question of confession before marriage from a juridical and theological viewpoint. Prior to the 1917 Code, particular legislation in certain dioceses made confession before marriage an absolute requirement."

The 1917 Code (CIC 1033) used the words "strongly exhort" since confession (and communion) are not strictly a matter of precept in the context. _ It is "strongly recommended" (*enixe commendatur*) in the present canon that penance be received prior to marriage; however, it is not an absolute requirement for the sacrament of marriage.



Theologically, penance is recommended in view of the traditional teaching that marriage is a sacrament of the living. In this context the law is concerned with the proper dispositions of those about to marry. Since the marital covenant requires a selfless commitment of the parties one to another in view of their special role in the life of the community, those who make this commitment should be in the state of grace, having been reconciled to God and His Church Eucharist

Prior to the revised rite of marriage, the Eucharist was celebrated after the wedding itself had taken place. The exchange of consent within Mass in marriages of two Catholics and a Catholic and a baptized non-Catholic emphasizes the intimate relationship of the Eucharist to the sacrament of marriage.

Marriage is a human reality founded on reciprocal love. As a sacrament, marriage reflects the covenant between Christ and His church, and is the efficacious sign of this New Covenant. It is symbolized in marriage by the reciprocal and indissoluble commitment of the spouses. Since the Eucharist is the nuptial



banquet of those sharing in the covenant between Christ and His Church, it is fitting that Catholic spouses partake in it at their wedding since they are committing themselves to a life which should reflect the reality of the union of Christ and His Church.

Sacramental marriage is more than an example of the New Covenant. It is also a means of accomplishing it. Like the Eucharist, marriage is ordered to the building up of the Body of Christ. The place of the Eucharist in a marriage relationship is made clear when marriage and the family are considered as the basic Christian community or a "little Church." Conciliar and post-conciliar documents refer to the role of the spouses in building up the Church. "The Eucharist, the center of the Church, should also be the center of the marital community."

The exhortation to receive the Eucharist is more a pastoral than legal concern. It is included under proximate preparation for marriage because of the importance of spiritual preparation for marriage.

Although marriage cannot be prohibited or delayed solely because one or both spouses refuse to receive the Eucharist, the reasons for such a refusal should be carefully examined by the pastoral minister as he assesses the overall readiness for marriage. It is somewhat incongruous for certain Catholics habitually to reject the Eucharist from their lives and at the same time request sacramental marriage, which is so intimately related to the Eucharist.



to be continued...

LENTEN PROMISE

How's it going with the Lenten Promise? Not so good? Well, we still got a few more weeks to do the best we can. If the "cutting out of things" is too difficult, then maybe we can substitute it with "doing" something for the LORD?

Going to a weekday Mass in addition to our Sunday obligation would be a great way to start. Maybe an extra Rosary - ah, you don't usually say a Rosary? Now here is the chance to get into it and start reciting our Lady's Psalter. Maybe pick up the Sacred Scriptures and start reading the Word of GOD. Start with the Gospels, then the New Testament, then the Old, and then from the beginning again...

