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or a godly thought

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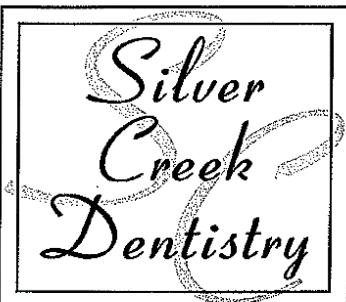
Webster's marketplace
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May the souls of the
Faithful departed,
Through the mercy of GOD
Rest in peace!

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Kristy Sadlon
Owner
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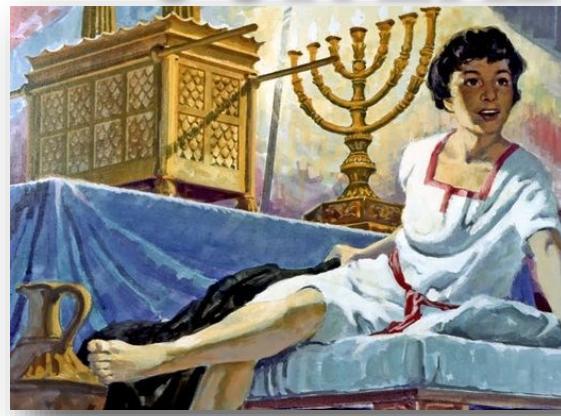
BSP Brad Soda Plumbing
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920-295-0129

OUR LADY OF THE LAKE

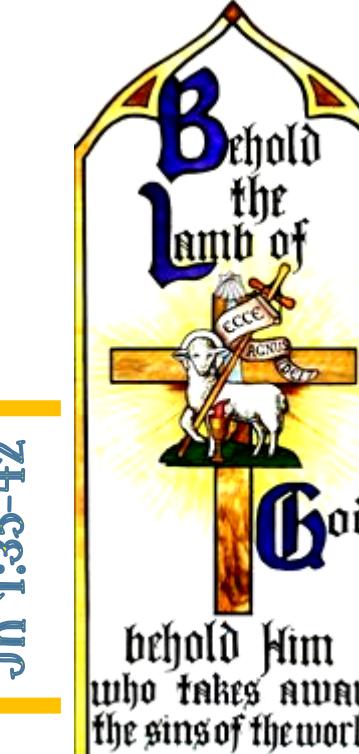
530 Ruth Street, Green Lake, WI. 54941

www.OLOL.center

Live Streamed Masses - pls check our webpage



The calling of Samuel



2 SUNDAY IN OT
JANUARY 17, 2021

Fr. PETER AUER, Pastor
Cell: 920-605-5765
OLGreenLake@gmail.com

OFFICE: 920-294-6440
Carolyn Zentner (Mon/Tue)
8:30 AM — 12:30 PM
OLGLCatholic@gmail.com

FINANCIAL SECRETARY
Betty Rowley

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COUNCIL OF CATHOLIC WOMEN
Pat Green

RCIA / ADULT ED - Wednesdays 6 pm
BIBLE STUDY Thursdays 9 am & 6 pm

Jn 1:35-42

"Behold, the Lamb of God."

MASS INTENTIONS

SAT, January 16	5 PM	+ Jean Reas
SUN, January 17	9 AM	+ Rocco & Anthony Capuano
	10:30 AM	Parish Family
MON, January 18	8 AM	+ Fr. Frank Steffen
TUE, January 19	8 AM	+ Albert Kolniak
WED, January 20	8 AM	+ Michael Wesley Gentry
THU, January 21	8 AM	+ Jeff Bloch
FRI, January 22	8 AM	+ Heather Benesh
SAT, January 23	5 PM	+ Mark Nawrocki
SUN, January 24	9 AM	+ Jim Walker
	10:30 AM	Parish Family

ADORATION
Mondays

NOVUS ORDO MASS
Sundays @ 10:30 AM

NEW PARISHIONERS: Welcome to our Parish Family! If you wish to register, please stop in the parish office to pick up a new membership form, or print out a copy from our website: www.OLOL.center.

CONFessions: Sat: 4 - 45 pm, Sun 8:30 - 8:45 am, 10 - 10:15 am, or by appointment anytime.

BAPTISM: Please contact Fr. Peter as soon as possible, even before the birth of the baby.

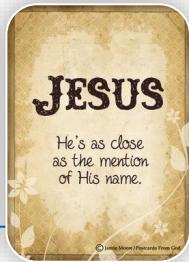
MARRIAGE: Please contact Fr. Peter at least 6 months prior to the wedding date.



LITURGICAL MINISTRIES: January 23 & 24

LECTORS

5 PM	Diane Wagner
9 AM	Amy Polcyn
EMHC	
5 PM	Bev Teachout
9 AM	Betty Keipe



LOOKING AHEAD...

Jan 18	8:30 - 11:30 am ADORATION (EVERY MONDAY)
	8:30am - 12:30pm, OFFICE IS OPEN
	6:30 pm E-Team meeting
Jan 19	8:30am - 12:30pm, OFFICE IS OPEN
	9 am, Al-Anon & AA mtgs
Jan 20	6 pm - 8 pm Adult Education
Jan 14	9 am Bible study
	6 pm Bible study
Jan 17	11:30 Luisa Piccarreta Cenacle Book study

PLEASE PRAY FOR...

Our Country, Mike Dudzinski, Ellie Hahn, William Stevens, Pat Green, Bill & Elaine Riebe, Marie Pitre, Joan Amend, Kathryn & Ed Wabiszewski.



HOLY ROSARY

The enemies met off Lepanto in the Gulf of Corinth at dawn on October 7, 1571. The Turks sounded as if they were straight from Hell with their shrieks and wild yells. The Christians maintained a general, dignified silence that mirrored their determination. When the battle ended at about 5 o'clock in the afternoon, no more than 45 Turkish ships were left afloat or uncaptured out of a fleet of 274. The Christians, who had a smaller fleet to begin with, lost 12 galleys. In comparison to the 30,000 Turks killed or disabled and 8,000 taken prisoner, 7,500 Christians were killed or wounded. In addition, thousands of Christian galley slaves were freed from Turkish captivity. It would be days before news of the battle's outcome reached Rome by ordinary means, but from a window in the Vatican St. Pius V was given to see this victory over a supposedly "undefeatable" foe when it occurred.



LECTORS NEEDED FOR WEEKDAY MASS

We are in need of 2 LECTORS for the weekday Masses: one for Monday and one for Friday. If you be able to help out on a regular basis, please see Fr. Peter! Thanks!

OFFERING **Thank You!**

Thank you for your support by envelope or online!

Envelopes	\$1333.00
ONLINE Giving	\$125.00
Solemnity of Mary	\$25.00
Loose Cash.....	\$1709.41
Devotional Candles.....	\$63.10
Christmas.....	\$75.00
Total.....	\$3330.51

From the DESK of... Fr. Peter

CALLED BY NAME

One of the first things we do when we get acquainted with someone, is to introduce ourselves. "Hi, my name is N.N., nice to meet you." Until then the other party does not know you from Adam. A name is a clue to the mystery who another being is.

Just by hearing their name we might be able to know something about them. Often their nationality (of origin) can be deduced from it. A first name gives you the knowledge if you are talking to a boy or a girl, the dress we wear gives another clue, and so on. And putting together all these little puzzles, a person emerges. Unique, precious and unrepeatable and at times we even say "Thank GOD" for that. Of course we meet people who are actors, some better, some less so. But in time, the mask will come off. We want to see the face!

Today, you cannot put a name and a face together - because of the blasted mask. One looks like another. One becomes like a robot, and if push comes to shove, a mask is replaceable with another mask.

When we grow up, we want to get to know GOD, we want to get to see His face (Rev. 4). And we shall know as we are known. (1 Cor 13:12)

For those who are baptized - our name is CHRISTIAN - not just in knowledge of Him, but having given CHRIST the right to rule in our hearts, minds, souls and spirit.

So, when someone wants to shake your hand and say, "Hi, my name is N.N.", you respond with your name, and your whole being says even more. It says: "I'm a son/daughter of GOD Most High." Our name, our face, your mannerism, our whole being will state this fact, that you were called by name - called by GOD Most High - to be His presence in this world, at this time, in this circumstance...

You Are
a CHOSEN people
a ROYAL priesthood
a HOLY nation
God's SPECIAL possession

A CATHOLIC'S OUTLOOK OF LIFE

So how do we overcome the obstacles to our light shining, especially our fears? Here are a few ways:

1. Be secure in what God thinks of you.

"Since you are precious and honored in my sight, and because I love you, I will give people in exchange for you, nations in exchange for your life" (Isaiah 43:4).

But you are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light. Once you were "no people" but now you are God's people; you "had not received mercy" but now you have received mercy (1Peter 2:9-10).

CODE OF CANON LAW - MARRIAGE 05

(continued from December 6, 2020)

Marital Consent – the Beginning of the Covenant

Can. 1057 §1. The consent of the parties, legitimately manifested between persons qualified by law, makes marriage; no human power is able to supply this consent.

§2. Matrimonial consent is an act of the will by which a man and a woman mutually give and accept each other through an irrevocable covenant in order to establish marriage.



The marital covenant begins with the exchange of consent between the spouses. Since marriage is a specific way of life which demands a total gift of self, the mutual exchange of consent must be a free act of the will on the part of each party. Consent may be given only by the spouses. It may not be given on their behalf by any outside source such as parents, guardians etc. (this goes back to the times when marriages were arranged by parents, match makers, and so on. The law was then promulgated in the 12th century).

The Roman law tradition held that 'consent alone' made marriage, while the Germanic tradition held that 'sexual consummation' was necessary for a true marriage. Hincmar and of Rheims, and later Gratian, held to this latter view. In opposition to this, Peter Lombard of the school of Paris, held to the "consent alone" theory. This debate was settled in 1181 by Alexander III, who stated, that while consent alone made marriage, subsequent consummation added the element of absolute indissolubility to the covenant.



It is clear that consent must be for marriage, that is, consent to the covenant between the spouses for the specific purpose of creating and sustaining the marital community. This consent must be legitimately manifest. The internal act of the will must not only be expressed by external signs such as words or gestures, but it must take place within the context of certain prescribed formalities.

Marriage is not a purely private affair, but a relationship which affects both ecclesial and civil society. As early as the

first century, St. Ignatius of Antioch required that Christians submit themselves to the authority of the bishop to receive his blessing prior to entering marriage. In our day, legitimate manifestation of consent for Catholics involves the prescribed canonical form. This is found in chapter V, canons 1108-1123.

The Right to Marriage

Although marriage is one of the fundamental rights a human person has, but it is not absolute. The spouses are subject to civil and canonical requirements, which have been justly enacted for their good, the good of possible children, and the good of the community. The basic requirements of law envision spouses capable of a wedding but also of a marital relationship. One must also be free of impediments, know what marriage entails, be fit to give consent, chose it freely, be psychologically ready and know that this is a Sacrament instituted by Christ.

Consent is exchanged between a man and a woman, clearly meaning that no other human combination is possible. It is a free act of the will by which the spouses commit themselves to each other by means of a covenant, that is, a total and undying agreement or pact. Once consent is expressed, it cannot be withdrawn. It is not merely an exchange of rights of one or another aspect of marriage, but involves the a gift of persons. *Gaudium et Spes*, one of the documents of Vat II writes that it involves a twofold action: first the gift of themselves to each other – and an acceptance of this gift by the other. (see more in canon 1055).

Matrimony thus understood implies an acceptance of a relationship ordered to the procreation and education of children and marked by total fidelity and permanence.

(to be continued...)



CCW News

To all who participated in the Angel Tree gift program and Christ Child Layette we extend a hardy and heartfelt "Thank You". Your gift has

CCW

made a difference in a youngster's life and a mother in need to provide for her baby. God bless you all.

